

☐ Hobart Lions Club Scholarship

# HOBART HIGH SCHOOL Local Scholarship application

This application must be typed and turned in to the high school Guidance Office by Thursday, February 14th at 3 p.m. Please note - applications will be returned if they are not typed. This information will be treated in a professional manner.

I wish to apply for the following local scholarships. I am qualified to receive them as outlined in the "qualification" paragraph per scholarship. If granted a local scholarship, I agree to accept it and enter a postsecondary institution in Fall 2018. Also, I agree to let the Scholarship Selection Committee review my transcript and test scores. Student Name (Printed) Student Signature By checking the boxes below, I acknowledge that I would like to be considered for the following scholarship opportunities: ☐ Gary Gephart Memorial Art Scholarship ☐ Hobart City Democratic Precinct Organization Scholarship ☐ June Pangburn Nursing and Allied Health Field Scholarship ☐ Paul and Ruth Throne Hobart High School Student Scholarship ☐ Phi Beta Psi Scholarship ☐ The Sam Moore "Big Heart" Scholarship ☐ SCOH Educational Foundation Scholarship ☐ The Steiner Kerman Education Foundation Scholarship ☐ Hobart Tri Kappa High School Scholarship Additional Requirement: Two letters of recommendation ☐ Hobart Tri Kappa Fine Arts Scholarship Additional Requirement: Two letters of recommendation

# SCHOLARSHIP APPLICATION

This application must be typed (except for signatures which should be done in blue or black ink). Your application will be returned to you to fix if there are errors or if pen is used. If you use your Chromebook, you must print immediately as it will not save your information. You may use the Media Center or print at home. You may also come to the Guidance Office if you'd like to fill the application out on a laptop.

| Applicant Information   |                 |  |  |  |
|---|-----------------|--|--|--|
| I. Name:  |                 |  |  |  |
| 2. Email Address:   |                 |  |  |  |
| 3. Please write down the phone number where we can best reach you:  |                 |  |  |  |
| Family Information  |                 |  |  |  |
| 1. Please list who you live with and their relationship to you:   |                 |  |  |  |
|   |                 |  |  |  |
| 2. Home address:  |                 |  |  |  |
| 3. Diploma Track at HHS:GeneralCore 40Academic/Technical Honors   |                 |  |  |  |
| 4. Do you have any siblings currently attending college?YES NO  |                 |  |  |  |
| If yes, how many?   |                 |  |  |  |
|   |                 |  |  |  |
| College Plans Please fill in the following table to show the colleges you have applied to, with the top first choice. | spot being your |  |  |  |
| Name of College   | Accepted?       |  |  |  |
|   |                 |  |  |  |
|   |                 |  |  |  |
|   |                 |  |  |  |

| Financial Information   |                               |        |  |  |  |  |  |
|---|-------------------------------|--------|--|--|--|--|--|
| 1. Have you earned any money wh   | ile in high school? YES       | N0     |  |  |  |  |  |
| · ·   | noney?                        |        |  |  |  |  |  |
| 2. Approximately, how many hour   |                               |        |  |  |  |  |  |
| 3. If you worked during the summer, state the position held:                    |                               |        |  |  |  |  |  |
| 4. How do you plan to finance your first year of college?                       |                               |        |  |  |  |  |  |
| 5. If you are partially dependent on your own efforts, how much have you saved? |                               |        |  |  |  |  |  |
| 6. Do you qualify for free or reduced lunch? YES NO                             |                               |        |  |  |  |  |  |
| 7. Are you a 21 <sup>st</sup> Century Scholar                                   | ? YES NO                      |        |  |  |  |  |  |
| 8. Please list the scholarships that  | you have already been awarded | :      |  |  |  |  |  |
| Scholarship Name  | Organization                  | Amount |  |  |  |  |  |
|   |                               |        |  |  |  |  |  |
|   |                               |        |  |  |  |  |  |
|   |                               |        |  |  |  |  |  |
|   |                               |        |  |  |  |  |  |
| Self-Appraisal  |                               |        |  |  |  |  |  |
| 1. List three adjectives that best describe you:                                |                               |        |  |  |  |  |  |
|   |                               |        |  |  |  |  |  |
|   |                               |        |  |  |  |  |  |

| <i>Self</i><br>I. L | -Appraisal<br>List three adjectives that best describe you: |  |
|---------------------|---|--|
| _                   |   |  |
| 2. E                | Briefly, describe your greatest accomplishment:             |  |
|                     |   |  |
|                     |   |  |
|                     |   |  |

| Career Aspirations  |
|---|
| 1. Have you considered any definite major/career? YES NO                              |
|   |
| If yes, what major/career have you chosen?  |
| 2 Julian did way alaaga Hair maajan/aayaaya?  |
| 2. Why did you choose this major/career?  |
|   |
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| 3. Please name the courses you enjoyed most in high school and state the reasons why: |
|   |
|   |
|   |
|   |
|   |
|   |
| 4. Have you explored your career interest outside of school? YES NO                   |
| If we have a  |
| If yes, how?  |
|   |
|   |
|   |
|   |

## Statement

In no more than one page, please include the following:

- 1. Introduce yourself and describe your college/career interests and what steps you have taken to pursue your goals.
- 2. Describe the activities and leadership positions you have participated in during your time at Hobart High School. Also, include any community service projects or jobs you have held.
- 3. Explain why you are deserving of a scholarship and how the money would help you.

Please type this in a 12-font, single-spaced document. Include your name in the top right corner.

|   |   |    |    |    | Leadership Positions Held |
|---|---|----|----|----|---------------------------|
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
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|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
| Athletic Participation                    |   |    |    |    |                           |
| Sport                                     | 9 | 10 | 11 | 12 | Leadership Positions Held |
| •   |   |    |    |    | •                         |
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
| Community Service Description of Activity |   |    |    |    | Date of Activity          |
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |
|   |   |    |    |    |                           |

### STATEMENT OF PARENT OR GUARDIAN

| NAME OF APPLIC                      | CANT:  |                      |                      | -                     |                             |
|-------------------------------------|--|----------------------|----------------------|-----------------------|-----------------------------|
| •                                   | nolarship winner, the<br>Please answer all que |                      | ed the following i   | nformation from the   | parents or guardian of the  |
| 1. Do you support                   | your child's ambition                          | n to continue his/he | er education?        | YES NO                |                             |
| 2. Are you willin                   | g to borrow money                              | for this student to  | go to school?        | _ YES NO              |                             |
| 3. Marital Status                   | s:Married                                      | Widowed _            | _Separated           | Divorced              |                             |
| 4. Father's Empl                    | oyer:  |                      |                      |                       |                             |
| Position Held:                      |  | Years                | with Employer:_      |                       |                             |
| 5. Mother's Emp                     | loyer:   |                      |                      |                       |                             |
| Position Held:                      |  | Years                | with Employer:_      |                       |                             |
| 6. Annual Househ                    | oold Income (please ch                         | neck one):           |                      |                       |                             |
| <\$2                                | 24,999   | 9                    | \$75,000 - \$99,     | 999                   |                             |
| \$2                                 | 5,000 - \$49,999                               |                      | <b>&gt;\$100,0</b> 0 | 00                    |                             |
| \$50                                | 0,000 - \$74,999                               |                      |                      |                       |                             |
| 7. How do you in                    | tend to finance the s                          | student's education  | ?                    |                       |                             |
|                                     |  |                      |                      |                       |                             |
|                                     |  |                      |                      |                       |                             |
| 8. Will you apply                   | for financial aid by s                         | submitting a FAFSP   | 1? YES               | NO                    |                             |
| 9. List your depe                   | endents:                                       |                      |                      |                       |                             |
| Name                                | Age  |                      | Name                 | Age                   |                             |
|                                     |  | -                    |                      |                       |                             |
|                                     |  | -                    |                      |                       |                             |
| The information<br>Selection Commit |  | ated in a profession | nal manner. I ag     | ree to have this form | reviewed by the Scholarship |
| <br>Signature                       |  | <br>Relationship to  |                      | <br>Date              |                             |
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